

# YOUTH SCHOLARSHIP-DEPARTMENT (SC)

Chairperson.....Brooke Davis, 407-908-8365  
Co-Chairperson.....Cindy Moore, 407-892-2674  
Co-Chairperson.....Mary Beth Salisbury, 321-697-3000

## GUIDELINES:

- I. **Premise:** Each year the Kissimmee Valley Livestock, Show & Fair, Inc. shall award eight (8) \$500.00 Educational Scholarships to eight (8) outstanding exhibitors participating in the annual fair. Applications will be accepted in the following areas: Youth Market Steer, Youth Market Hog, Youth Market Lamb, Youth Beef Heifer, Youth Horse, Youth Citrus Tree and Youth Exhibits. These scholarships are based on achievement in 4-H & FFA, not financial need. In the event of a tie, action will be at the discretion of the KVLS & Fair Board of Directors.
- II. **Accounting for Awards:** It is possible that a winner of the Scholarship may be a younger exhibitor. In this instance the \$500.00 will be deposited in a dedicated scholarship account until disbursement. (\*)  
(\*) An award of only \$500.00 and not the accumulated interest will be given. All interest earned will remain in the dedicated account to assist in perpetuating the scholarship program. All such funds will be held in trust until:
1. The exhibitor provides proof of registration to some type of continuing education past high school. Funds will be made payable to the INSTITUTION only. No money shall be paid directly to the exhibitor. The money may only be used for education expenses. Unused money will be refunded to KVLS by the institution.
  2. If the exhibitor fails to pursue continuing education, and has attained the age of 25, the award will be forfeited and the monies returned to the KVLS treasury.
  3. Each \$500 scholarship award can be renewed one time. Youth can receive up to a \$1000.00 maximum for one year. For example, youth who have won two \$500.00 scholarships can take the option of receiving \$500.00 each year over four years or \$1000 each year over two years.
- III. **Selection Committee:** The scholarship committee will appoint community leaders to judge eligible applicants
- IV. **Award Presentation:** The scholarship winners will be notified and awards will be presented at a designated time at the 4-H Awards.
- V. **Eligibility:**
1. Age: 14-19 years old by September 1, 2011.
  2. Must actively participate in at least one of the eligible competitive programs.
  3. Exhibitors may compete for any or all of the eight scholarships, limited to winning one scholarship per year.
  4. Youth may only win one time in each of the project areas listed above and no more than a total of two scholarships during his or her FFA or 4-H career.

Points will be awarded in the following areas:

### MARKET/AUCTION ANIMAL

10 Points - Record Book  
50 Points - Illustrated Talk\*  
40 Points - Interview\*\*

### BEEF HEIFER

10 Points - Placement in Beef Heifer Competitions  
50 points - Illustrated Talk\*  
40 Points - Interview

### HORSE

10 Points - Placement in show/tabletops  
50 Points - Illustrated Talk\*  
40 Points - Interview

### GENERAL YOUTH

10 Points - Placement in Youth competitions  
50 Points - Illustrated Talk\*  
40 Points - Interview\*\*

### CITRUS

10 Points - Skillathon and/or Placement  
50 Points - Illustrated Talk\*  
40 Points - Interview

\*The Illustrated Talk must answer the question "how has your project area made you a better leader or citizen?" The illustrated talk must last between 5 and 8 minutes.

### No PowerPoint or computer generated presentations

NOTE: Only Blue Ribbons will count toward your overall points.

Eligible youth who applied for any scholarship area must attend a mandatory meeting that is listed in the youth calendar. Failure to attend the meeting will mean that youth will be ineligible for any scholarships for the current year. The Scholarship Chairperson may review the written reason for non-attendance to determine if an excuse should be issued.

**APPLICATION FORMS ARE DUE WEDNESDAY, JANUARY 25, 2012, 2:30 PM - 6:30 PM, WHEN RECORD BOOKS ARE TURNED IN.**

**THE COMPETITION WILL BE HELD ON MARCH 12, 2012 AT 6:30 AT THE KVLS PAVILION.**

## CLASSES

### 01 ILLUSTRATED TALK

Kissimmee Valley Livestock Show & Fair. Inc  
Scholarship Application

SCHOLARSHIP APPLICATION DEADLINE: January 25, 2012 (2:30 pm - 6:30 pm)

(Check all for which applying:)

- Youth Beef Heifer     Youth Citrus Tree     Youth Exhibits     Youth Horse  
 Youth Market Hog Show     Youth Market Lamb     Youth Market Steer Show

Please complete in ink or typewritten

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Club Name \_\_\_\_\_

Email Address \_\_\_\_\_

School you now attend: \_\_\_\_\_

Graduation Date: \_\_\_\_\_ College you plan to attend: \_\_\_\_\_

School Activities (Please list): \_\_\_\_\_

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Scholastic or Honors Received (Please list and give dates): \_\_\_\_\_

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Extra Curricular Activities (Please list): \_\_\_\_\_

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Kissimmee Valley Livestock Show & Fair, Inc  
Scholarship Application

Career Interest(s): \_\_\_\_\_  
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4-H or FFA Projects (Please list major areas): \_\_\_\_\_  
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Community Service / Activities (in 2010-2011): \_\_\_\_\_  
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