

Premier Exhibitor Program

Rules / Requirements

This program is designed to reward those youth who exhibit outstanding dedication to the Market Goat, Hog, Lamb, Steer and Citrus Tree projects. The Premier Exhibitor is a points system based on exhibitor participation beyond the required minimum. Points will be based on scoring and are given for the following:

Demonstrations given to a group or organization not related to 4-H or FFA. Demonstrations will follow 4-H or FFA guidelines. A civic group or organization is a good place to start. Remember demonstrations are given to educate others about your project and gain support from our community. Demonstrations should be well prepared for and scheduled in advance.

Record Book Scores and Placings
Show and Showmanship Placings
Personally Delivered Buyer Letters

Skillathon and Skillathon Placings
Fitting & Grooming Placings
Exhibition at shows other than KVLS

Attending / Hosting workshops such as Vet Day, Farm City Days.

At the end of the year, based on the number of points you have earned you could win the Premier Exhibitor Award for one market animal project and the citrus tree project in your age division. 1st, 2nd, 3rd place will receive awards.

KVLS does not require your participation in the Premier Exhibitor Program. Verification forms must be completed correctly to receive your points.

You must accumulate a minimum of 250 points to be considered for the award.

If you are exhibiting in more than one market project area you MUST indicate which animal you choose at the time you turn in your PEP paperwork.

You will only be given credit for the buyer letters YOU (not your parents) personally deliver to business owners and/or representatives. For the purpose of this program, credit will no longer be given for buyer letters delivered to teachers, schools, non-profit organizations, etc... You will be given credit for ONE letter per business. If we receive a complaint from a business owner who was asked to sign a verification form by a parent or who did not actually receive an invitation to the show and sale...YOU WILL RISK BEING DISQUALIFIED ENTIRELY. Verification forms must be fully completed with the business name, mailing address, phone number, signature and date.

PLEASE TURN YOUR VERIFICATION FORMS IN USING A LARGE MANILLA ENVELOPE, FILE FOLDER, OR BY SIMPLY STAPLING THEM TOGETHER. IT IS NOT NECESSARY TO USE A 3 RING BINDER.
BE ABSOLUTELY CERTAIN YOUR NAME IS ON YOUR PAPERWORK!!!

You are required to register for the Premier Exhibitor Award the night of your mandatory meeting. You **are required** to turn in your registration and verification forms to the KVLS Fair Office between 2:30 and 6:30pm on Wednesday, February 1st, 2012, to be considered for the award.

All updated forms will be available on the website at www.osceolacountyfair.com
If you have questions about the Premier Exhibitor Program please call
Pam Plylar 321-624-0786 - Buyer Committee Representative

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR PREMIER EXHIBITOR PROGRAM REGISTRATION FORM

Exhibitor Name: _____ DOB: ____/____/____

Mailing Address: _____

Phone number: _____ E-mail: _____

Project: (circle one) Steer Hog Lamb Citrus tree Goat

Age Division: (circle one) Junior Intermediate Senior

Club/Chapter: _____

Leader's name: _____ Phone number: _____

I understand that this is a system based on my participation. I agree that to be considered for this award, I must complete and turn in the necessary verification forms to the KVLS fair office between the hours of 2:30 and 6:30 on February 1, 2012. I have read and understand the requirements for this program.

(Exhibitor Signature)

(Date)

Official Use Only:

Record book	Placing:	Points:
Record book	Score:	Points:
Skill-a-thon	Placing:	Points:
Skill-a-thon	Score:	Points:
Show Class	Placing:	Points:
Showmanship	Placing:	Points:
Fitting & Grooming	Placing:	Points:
Demonstrations given	Number:	Points:
Exhibited at Prospect Shows	Number:	Points:
Buyer Letters delivered	Number:	Points:
Prospect Shows attended	Number:	Points:
Leading Workshops	Number:	Points:
-----	-----	Total Points:

THE PREMIER EXHIBITOR PROGRAM

SCORING CHART

Record book score		Actual score
1 st Place Record books		20 pts
2 nd Place Record books		15 pts
3 rd Place Record books		10 pts
Skill-a-thon score		Actual score
1 st Place Skill-a-thon		20 pts
2 nd Place Skill-a-thon		15 pts
3 rd Place Skill-a-thon		10 pts
4 th Place Skill-a-thon		5 pts
5 th Place Skill-a-thon		4 pts
6 th Place Skill-a-thon		3 pt
1 st Place in class		20 pts
2 nd Place in class		15 pts
3 rd Place in class		10 pts
Showmanship Participation		5 pt
1 st Place Showmanship		20 pts
2 nd Place Showmanship		15 pts
3 rd Place Showmanship		10 pts
Grooming Participation		5 pt
1 st Place Fitting & Grooming		20 pts
2 nd Place Fitting & Grooming		15 pts
3 rd Place Fitting & Grooming		10 pts
Demonstration with animal	Maximum 5	20 pts ea.
Demonstration without animal	Maximum 5	10 pts ea.
Exhibiting at Prospect Show	Maximum 8	30 pts ea.
Attending Prospect Show	Maximum 8	10 pts
Attending Workshops		5 pts
Leading Workshops		10 pts ea.
Personally delivered Buyer Letters	Maximum 12	1 pt ea.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM

*PERSONALLY DELIVERED INVITATION TO SALE - YOU ARE UNDER NO OBLIGATION TO BUY
Thank you for playing an important role in supporting our youth in Osceola County.*

Premier Exhibitor Name: _____

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2012.

(Signature of Business Representative) (Please Print Name)

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2012.

(Signature of Business Representative) (Please Print Name)

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2012.

(Signature of Business Representative) (Please Print Name)

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR

PREMIER EXHIBITOR PROGRAM DEMONSTRATION VERIFICATION

Please have a representative of the Club, School, Organization sign this verification to obtain points toward your Premier Exhibitor Program points collection. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. 4-H Club and FFA Chapter Demonstrations *do not count* toward PEP points.

Date: _____

Name of Club, School or Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

Topic of Demonstration: _____

This portion to be completed by the Club, School, Organization representative.

Demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration?

Please comment on the presentation, exhibitor, etc..._____

I have witnessed the above named youth give a demonstration to our Club, School or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Club/Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.