

# Premier Exhibitor Program

## Rules / Requirements

This program is designed to reward those youth who exhibit outstanding dedication to the Market Hog, Lamb, Steer and Citrus Tree projects. The Premier Exhibitor is a points system based on exhibitor participation beyond the required minimum. Points will be based on scoring and are given for the following:

Demonstrations given to a group or organization not related to 4-H or FFA. Demonstrations will follow 4-H or FFA guidelines. A civic group or organization is a good place to start. Remember demonstrations are given to educate others about your project and gain support from our community. Demonstrations should be well prepared for and scheduled in advance.

Record Book Scores and Placings  
Show and Showmanship Placings  
Personally Delivered Buyer Letters

Skillathon and Skillathon Placings  
Fitting & Grooming Placings  
Exhibition at shows other than KVLS

Attending / Hosting workshops such as Vet Day, Farm City Days.

At the end of the year, based on the number of points you have earned you could win the Premier Exhibitor Award for one market animal project and the citrus tree project in your age division. The award is monetary given in the form of a check from KVLS. Citrus amounts are 1<sup>st</sup> place \$100.00, 2<sup>nd</sup> place \$50.00. Market Animal - 1<sup>st</sup> place \$500.00, 2<sup>nd</sup> place \$200.00, 3<sup>rd</sup> place \$50.00. *The amounts are subject to change based on the amount of money raised by the Buyer Committee.* However, the amount has not been less than \$500.00 per winning exhibitor since the beginning of the program in 2004, and there *may or may not be* a second or third place award given.

KVLS does not require your participation in the Premier Exhibitor Program. Verification forms must be completed correctly to receive your points.

You must accumulate a minimum of 250 points to be considered for the award.

If you are exhibiting in more than one market project area you MUST indicate which animal you choose at the time you turn in your PEP paperwork.

### **NEW RULES!!!**

You will only be given credit for the buyer letters YOU (not your parents) personally deliver to business owners and/or representatives. For the purpose of this program, credit will no longer be given for buyer letters delivered to teachers, schools, non-profit organizations, etc... You will be given credit for ONE letter per business. If we receive a complaint from a business owner who was asked to sign a verification form by a parent or who did not actually receive an invitation to the show and sale...**YOU WILL RISK BEING DISQUALIFIED ENTIRELY.** Verification forms must be fully completed with the business name, mailing address, phone number, signature and date.

**PLEASE TURN YOUR VERIFICATION FORMS IN USING A LARGE MANILLA ENVELOPE, FILE FOLDER, OR BY SIMPLY STAPLING THEM TOGETHER. IT IS NOT NECESSARY TO USE A 3 RING BINDER. BE ABSOLUTELY CERTAIN YOUR NAME IS ON YOUR PAPERWORK!!!**

You are no longer required to register for the Premier Exhibitor Award the night of your mandatory meeting. You are required to turn in your registration and verification forms to the KVLS Fair Office between 2:30 and 6:30pm on Wednesday, February 3rd, 2009, to be considered for the award.

All updated forms will be available on the website at [www.osceolacountyfair.com](http://www.osceolacountyfair.com)

If you have questions about the Premier Exhibitor Program please call

Pam Plylar 321-624-0786 - Buyer Committee Representative

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR  
PREMIER EXHIBITOR PROGRAM  
REGISTRATION FORM**

Exhibitor Name: \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Mailing Address:

---



---

Phone number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Project: (circle one)    Steer    Hog    Lamb    Citrus tree

Age Division: (circle one)    Junior    Intermediate    Senior

Club/Chapter: \_\_\_\_\_

Leader's name: \_\_\_\_\_ Phone number: \_\_\_\_\_

I understand that this is a system based on my participation. I agree that to be considered for this award, I must complete and turn in the necessary verification forms to the KVLS fair office between the hours of 2:30 and 6:30 on February 3rd, 2010. I have read and understand the requirements for this program.

\_\_\_\_\_

(Exhibitor Signature)

\_\_\_\_\_

(Date)

**Official Use Only:**

|                             |          |               |
|-----------------------------|----------|---------------|
| Record book                 | Placing: | Points:       |
| Record book                 | Score:   | Points:       |
| Skill-a-thon                | Placing: | Points:       |
| Skill-a-thon                | Score:   | Points:       |
| Show Class                  | Placing: | Points:       |
| Showmanship                 | Placing: | Points:       |
| Fitting & Grooming          | Placing: | Points:       |
| Demonstrations given        | Number:  | Points:       |
| Exhibited at Prospect shows | Number:  | Points:       |
| Buyer Letters Delivered     | Number:  | Points:       |
| Workshops -Shows attended   | Number:  | Points:       |
| -----                       | -----    | Total Points: |

# THE PREMIER EXHIBITOR PROGRAM

## SCORING CHART

|  |                       |
|--|-----------------------|
| Record book score                        | Actual score          |
| 1 <sup>st</sup> Place Record books       | 15 pts                |
| 2 <sup>nd</sup> Place Record books       | 10 pts                |
| 3 <sup>rd</sup> Place Record books       | 5 pts                 |
| Skill-a-thon score                       | Actual score          |
| 1 <sup>st</sup> Place Skill-a-thon       | 15 pts                |
| 2 <sup>nd</sup> Place Skill-a-thon       | 10 pts                |
| 3 <sup>rd</sup> Place Skill-a-thon       | 5 pts                 |
| 4 <sup>th</sup> Place Skill-a-thon       | 3 pts                 |
| 5 <sup>th</sup> Place Skill-a-thon       | 2 pts                 |
| 6 <sup>th</sup> Place Skill-a-thon       | 1 pt                  |
| 1 <sup>st</sup> Place in class           | 15 pts                |
| 2 <sup>nd</sup> Place in class           | 10 pts                |
| 3 <sup>rd</sup> Place in class           | 5 pts                 |
| Showmanship Participation                | 1 pt                  |
| 1 <sup>st</sup> Place Showmanship        | 15 pts                |
| 2 <sup>nd</sup> Place Showmanship        | 10 pts                |
| 3 <sup>rd</sup> Place Showmanship        | 5 pts                 |
| Grooming Participation                   | 1 pt                  |
| 1 <sup>st</sup> Place Fitting & Grooming | 15 pts                |
| 2 <sup>nd</sup> Place Fitting & Grooming | 10 pts                |
| 3 <sup>rd</sup> Place Fitting & Grooming | 5 pts                 |
| Demonstration with animal                | 15 pts                |
| Demonstration without animal             | 10 pts                |
| Exhibiting at Prospect Show              | 20 pts                |
| Attending Prospect Show                  | 5 pts                 |
| Attending Workshops                      | 3 pts                 |
| Personally delivered buyer letters       | 1 pt per- max. 50 pts |

KESSIMMEE VALLEY LIVESTOCK SHOW & FAIR  
PREMIER EXHIBITOR PROGRAM

PERSONALLY DELIVERED INVITATION TO SALE - YOU ARE UNDER NO OBLIGATION TO BUY  
Thank you for playing an important role in supporting our youth in Osceola County.

Premier Exhibitor Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

I have been personally visited by the above named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2010.

\_\_\_\_\_  
(Signature of Business Representative)

\_\_\_\_\_  
(Please Print Name)

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

I have been personally visited by the above named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2010.

\_\_\_\_\_  
(Signature of Business Representative)

\_\_\_\_\_  
(Please Print Name)

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

I have been personally visited by the above named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2010.

\_\_\_\_\_  
(Signature of Business Representative)

\_\_\_\_\_  
(Please Print Name)



# KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR

## PREMIER EXHIBITOR PROGRAM DEMONSTRATION VERIFICATION

Please have a representative of the Club, School, Organization sign this verification to obtain points toward your Premier Exhibitor Program points collection. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. 4-H Club and FFA Chapter Demonstrations *do not count* toward PEP points.

Date: \_\_\_\_\_

Name of Club, School or Organization your demonstration is being given to:

\_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

Name of Exhibitor: \_\_\_\_\_

Topic of Demonstration: \_\_\_\_\_

This portion to be completed by the Club, School, Organization representative.

Demonstration was given in \_\_\_\_\_ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration?

\_\_\_\_\_

\_\_\_\_\_

Please comment on the presentation, exhibitor, etc... \_\_\_\_\_

\_\_\_\_\_

I have witnessed the above named youth give a demonstration to our Club, School or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

\_\_\_\_\_  
(Signature of Club/Organization Representative)

\_\_\_\_\_  
(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.